

## MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK

## INFRASTRUCTURE DETAILS

Sr. No.	Particulars to be verified	Details on College Website	Adequate/Inadequate
<b>College</b>			
1	<p><b>Land details:</b> Total land, owner, unitary or not, NA of all land, 7/12 extracts of all land (Applicable only to Private Colleges). (Verify land documents &amp; Government permissions documents are uploaded on College Website. No Land/ Construction documents shall be submitted to the University. Only deficit information to be pointed out to the University).</p>	Yes/ No	Adequate
2	<p><b>Total constructed area of college building – 27906.486 Sq Ft</b></p> <p><b>(I) Administrative Section:</b> Total Area-7433.097 sq.ft (which includes) Principal Room, P.A. Room, Reception Visitors lounge, Meeting hall, Accounts section, Record and Central store etc.</p> <p><b>(II) Lecture Halls:</b> a) Total No. of Lecture Halls - 8 b) IT enabled Audio / Video teaching Aids- 617.584 sq.ft. c) Total area for lecture Halls: 8096.54 sq.ft</p> <p><b>(III) Seminar or Conference or Examination Hall:</b> a) Total Area.....Sq.ft.) Total Seating Capacity :150 c) Audio/ Video System and Other Facilities :Available</p> <p><b>(IV) Central Library:</b> a) Total Area:2380.97sq.ft. Total No. Of Books - 5622 Distribution of books: Available as per subject wise Capacity of Reading Hall:- For Students 60 For Teachers 15 No. of Scientific Journals 30 No. of News Papers 01 Photo-Copier Machine 01 Drinking water &amp; Washrooms..</p> <p>b) Digital Library: No. of Computers 117 Internet Facility: Available</p> <p><b>(V) Teaching Departments:</b> There shall be Five Teaching Departments as per MSR No. of department- 05 Departmental Area, No. of Books/ Charts/Models/ Specimens (dry and wet)/ Museum in each Department information to be uploaded on college website.</p> <p><b>(VI) Laboratories:</b> <b>Laboratories: As per MSR(.....Sq.ft.)</b> Nursing Foundation and Medical Surgical Nursing Lab (1500Sq.ft.), CHN(900Sq.ft.), Nutrition(900Sq.ft.), OBG and Paediatric (900Sq.ft.), Pre-Clinical Science(900Sq.ft.), Advanced Nursing Skill Lab(900Sq.ft.), Computer Lab (1500Sq.ft.), with 10 computer as per Intake capacity, AV Aids(600Sq.ft.), well Equipped Lab must have Mannequins, Articles &amp; Beds as per MSR &amp; INC norms</p> <p><b>(VII) Auditorium:-( As per MSR)</b> Auditorium should be spacious enough to accommodate at least double the sanctioned/ actual strength of students, so that it can be utilized for hosting functions of the college, educational conferences/ workshops, examinations etc. It should have proper stage with green room facilities. It should be well –ventilated and have proper lighting system. There should be arrangements for the use of all kinds of basic and advanced audio-visual aids.</p> <p style="text-align: center;"><b>OR</b></p> <p><b>Multipurpose Hall:-</b> College of Nursing should have multipurpose hall, if there is no auditorium.</p>	Yes/ No	Adequate

	<b>(VIII) Canteen and Kitchen Facility:</b> [Note: Verify Canteen Facility & Hygiene is monitored as per MUHS Circular No. 18/2019 dated 19/03/2019.]	Yes/No	Adequate
	<b>(IX) Common Rooms :</b> Separate common rooms for boys and girls with Adequate space and sitting arrangement shall be available.	Yes/No	Adequate
3	<b>University Examination Infrastructure:</b> Strong Room for examination) (Area-300sq.ft.) b. Shelf, c) Steel cupboard– 1, d) CCTV, Photocopier Machine, Examination hall with benches, Parking Facility for University vehicle, Guest house facility	Yes/No	Adequate
4	<b>Other facilities:</b> Hospital Waste Management, Medical Education Unit, Intercom Network, Playground, P.T Teacher or Instructor, Cafeteria, Facility for indoor games, Gymnasium/ Gymkhana Facility, Is there any LMS ( learning management system software) available	Yes/No	Adequate
5	<b>Hostel facility:</b> Boys (UG & PG), Girls (UG & PG), Interns, Residents, Warden/ Rector, Hygiene, Vending Machine etc.	Yes/No	Adequate
<b>Hospital</b>			
6	<b>Hospital Details</b>	<b>Details on College Website</b>	<b>Adequate/Inadequate</b>
	<b>Name of the Hospital: Sadhu Vaswani Mission's Medical Complex</b>	Yes/No	Adequate
	Address: 7 – 9, Koregaon Park, Pune 411001		
	Telephone No.: 02062099960		
	Bed Strength: 430		
	Distance of Hospital from the College to which it is attached (in kms)- <b>in Campus</b>	-	
	Number of beds registered as per BNH Act	Yes/No	
7	<b>I. Total constructed area of Hospital Building as per MSR (21900 Sq.mtr./Sq.ft.)</b> Whether the Hospital is Owned by the College/ Management or Rented?	Yes/No Yes/No	Adequate
	<b>II. Hospital Administration Block as per MSR</b> (Superintendent room, Deputy Superintendent room, Medical officer's room, Matron room, Assistant Matron room, Reception and Registration, etc.)	Yes/No	Adequate
	<b>III. Out-Patient Departments (OPD) as per MSR</b> Total Area of OPD Complex...Sq. ft. No. of OPD's - <b>26</b> Facilities shall be as per MSR & all details shall be on college website.	Yes/No	Adequate
	<b>IV. In-Patient Departments (IPD) as per MSR</b> Total Area of IPD Complex...Sq. ft. No. of IPD Departments : <b>26</b> Bed Distribution.....Facilities shall be as per MSR & all details shall be on college website.	Yes/No	Adequate
	<b>V. Operation Theatres Block as per MSR</b> Total Area of OT Block ...sq.ft. No. of OTs available- <b>9</b> Facilities shall be as per MSR & all details shall be on college website.	Yes/No	Adequate
	<b>VI. Casualty Facilities</b> State Government Permission Letter	Yes/No	Adequate
	<b>VII. Central Clinical Laboratory:</b> Well-equipped with separate sections for Pathology, Biochemistry and Micro-biology. Attached toilet shall be there for collection of urine samples. Other diagnostic tools for ECG or TMT etc. shall be provided.	Yes/No	Adequate
	<b>VII. Radiology or Sonography Section:</b> Radiologist chamber, X-ray room, Darkroom, film drying room, storeroom, patients waiting and dressing room, reception or registration or report room.	Yes/No	Adequate
	<b>VIII. Labour Room:</b>	Yes/No	Adequate

Principal  
Sadhu Vaswani College of Nursing,  
10-10/1, Koregaon Road, Pune-411001.

  
Dean/ Principal Stamp & Signature